

Salt Lake Tribune, 13 May 1895, p. 8

DAY OF THE SUFFRAGISTS

Susan B. Anthony and Dr. Shaw Here.

GREETED BY THOUSANDS.

Reception in the Morning, at the Tabernacle in the Afternoon and the Theater at Night--First Woman to Preach Under the Oval Roof--Programme for the Conference of Women To-Day.

Miss Susan B. Anthony, president of the National Woman Suffrage Association, and Rev. Anna Howard Shaw, D. D., her co-worker, are guests of the women of Salt Lake and of Utah.

They come on their way to a meeting of the Pacific Coast Woman Suffrage Association at San Francisco, to engage in a good, old-fashioned love feast in common with their sisters of Utah, rejoicing that to the list of States in the Union Utah has been added as the third in which women have been given political equality with men.

This love feast, as Dr. Shaw styled it in conversation with a Tribune reporter, will take the form of the much-talked-of conference of the woman suffragists of Utah, Montana and Idaho, with delegates from Wyoming and Colorado, for the purpose in reality of laying preliminary plans for an active campaign in the States north of here, having for its object the political enfranchisement of women.

This conference will convene in the Constitutional Convention Hall in the joint building at 10 o'clock this morning, and will be called to order by Mrs. Emmeline B. Wells, president of the Utah Woman Suffrage Association. Both Miss Anthony and Dr. Shaw will speak at each session of the conference on Monday and Tuesday, and on Wednesday they leave for Reno, Nev., where Miss Anthony is booked for a lecture.

It is probable that on at least one day of the session Dr. Shaw will deliver her well-known lecture on "The Fate of the Republic," and Miss Anthony will lend her advice to the women of Utah on how to make a judicious use of the ballot.

GREETED BY UTAH WOMEN.

The distinguished visitors reached Salt Lake at midnight Saturday over the Rio Grande Western Railway. They remained in their sleeper until about 8 o'clock yesterday morning, when a committee of ladies, composed of Mrs. Emmeline B. Wells, Mrs. Zina D. H. Young, Mrs. E. W. Smith, Mrs. Electra Bullock of Provo, Mrs. Jane S. Richards, Mrs. Hannah Lapish, Dr. Ellis R. Shipp and others, drove to the depot and escorted them to the Hotel Templeton, where a delightful breakfast was spread in the ladies' ordinary. At the hotel were a large number of ladies who were presented to Miss Anthony and Dr. Shaw, after which Mrs. Wells, accompanied by Miss Anthony, and Mrs. Richards by Dr. Shaw, led the way to the dining room. Covers were laid for the following guests and they were seated in the order named: Miss Anthony, Mrs. Zina D. H. Young, Mesdames Sarah M. Kimball, Bathsheba W. Smith, Jane S. Richards, M. Y. Taylor, Minnie Snow, Hannah Lapish, Aurilla Rogers, Lucy Clark, M. M. Babcock, E. Stevenson, Annie Hyde, Electra Bullock, Nellie Smith, M. H. Cannon, Augusta Grant, Ruth Fox, Emmeline B. Wells, Dr. Anna Shaw, E. S. Taylor, Isabella Horne, M. B. Dougall, Dr. Ellis R. Shipp, Dr. Pratt, Mrs. McVicker, Mrs. Parsons, Georgia Young, Mrs. D. Beattie, Misses Laura Minor, Nellie Taylor, Myra Rossiter, Granger, Ella Hyde, Maud Pratt, Pearl Russell, R. B. Pratt, Luther Prude, Laura B. Cannon, Annie Hyde, Donetta Smith, Joanna Melton, and Misses Ella Shipp, D. Smith, Mammie Smith, Lydia Alder.

After breakfast a reception was held in the parlors of the Templeton, at which were presented the husbands of a number of the ladies named and some of the higher officials of the Mormon Church, including President George Q. Cannon, Bishop O. F. Whitney, Angus M. Cannon, Elder C. W. Penrose and others.

DAY OF THE SUFFRAGISTS Susan B. Anthony and Dr. Shaw Here. GREETED BY THOUSANDS.

Reception in the Morning, at the Tabernacle in the Afternoon and the Theater at Night--First Woman to Preach Under the Oval Roof--Programme for the Conference of Women To-Day.

Miss Susan B. Anthony, president of the National Woman Suffrage Association, and Rev. Anna Howard Shaw, D. D., her co-worker, are guests of the women of Salt Lake and of Utah. They come on their way to a meeting of the Pacific Coast Woman Suffrage Association at San Francisco, to engage in a good, old-fashioned love feast in common with their sisters of Utah, rejoicing that to the list of States in the Union Utah has been added as the third in which women have been given political equality with men.

This love feast, as Dr. Shaw styled it in conversation with a Tribune reporter, will take the form of the much-talked-of conference of the woman suffragists of Utah, Montana and Idaho, with delegates from Wyoming and Colorado, for the purpose in reality of laying preliminary plans for an active campaign in the States north of here, having for its object the political enfranchisement of women.

This conference will convene in the Constitutional Convention Hall in the joint building, and will be called to order by Mrs. Emmeline B. Wells, president of the Utah Woman Suffrage Association. Both Miss Anthony and Dr. Shaw will speak at each session of the conference on Monday and Tuesday, and on Wednesday they leave for Reno, Nev., where Miss Anthony is booked for a lecture.

It is probably that on at least one day of the session Dr. Shaw will deliver her well-known lecture on "The Fate of the Republic," and Miss Anthony will lend her advice to the women on how to make a judicious use of the ballot.

GREETED BY UTAH WOMEN.

The distinguished visitors reached Salt Lake at midnight Saturday over the Rio Grande Western Railway. They remained in their sleeper until about 8 o'clock yesterday morning, when a committee of ladies, composed of Mrs. Emmeline B. Wells, Mrs. Zina D. H. Young, Mrs. B. W. Smith, Mrs. Electra Bullock of Provo, Mrs. Jane S. Richards, Mrs. Hannah Lapish, Dr. Ellis R. Shipp and others, drove to the depot and escorted them to the Hotel Templeton, where a delightful breakfast was spread in the ladies' ordinary. At the hotel were a large number of ladies

AT THE TABERNACLE.

At 2 o'clock in the afternoon Dr. Shaw and Miss Anthony spoke to a vast audience, estimated at 5000 persons, in the great Tabernacle. To Dr. Shaw was accorded the honor of being one of the few Gentiles who have delivered a sermon from the pulpit and the first woman who has ever preached within its precincts. The congregation were mostly members of the Mormon faith, but several hundred Gentiles crowded within to hear this most eloquent and magnetic woman speaker.

Upon the rostrum were seated, in addition to a number of the regular church authorities, several of Utah's bright and prominent women, including Mrs. Zina D. H. Young, Mrs. Emmeline B. Wells, Mrs. Sarah M. Kimball, Mrs. Bathsheba W. Smith, Mrs. Jane S. Richards, Mrs. Emily S. Richards, Mrs. Josephine B. Hardy, Mrs. Electa Bullock, Mrs. McVicker and Dr. Romania B. Pratt.

Dr. Shaw was introduced to the congregation by Angus M. Cannon, president of the stake of Zion.

The definition of "man," she claimed, should not only include woman when sacrifice, labor and the hardships of life are concerned, but it should mean both man and woman in every phase of life, including its glories and powers. What is needed above all else to strengthen character is unquestionably moral courage, the courage of every man and woman to stand up for principle, the courage to stand up for truth and right as it is revealed to us, and although it is claimed that woman is physically inferior to man, yet the true test is not and should not be physical power, but mentality and moral character. The man or woman of strong character is the one who has had the spirit of good revealed to him by the spirit of God and is uncompromisingly obedient to that spirit. If the people of Utah will be but loyal to the principles of truth, the time will come when they will be a glory to the people of the whole world.

BELIEF IN THE FUTURE.

"Believing in humanity," she continued, "believing in God, I look forward to the time when all over the United States all the nation shall bow to the will of the most high God, and men will show that they are trying to do the will of God by their love for each other and by their faith and hope in their fellow-men."

"When men of different religions and political beliefs bury their differences to the extent of tolerance and love to one another, then will come indeed that better day for which all good and true men and women so earnestly hope."

MISS ANTHONY ON STATEHOOD.

Susan E. Anthony followed with a few interesting remarks upon the subject of Statehood. The people of Utah, she said, are about to pass into that great and glorious boon of self-government. She congratulated them upon great and good result which was so soon to come to them. In the making of the fundamental law of Utah in the Constitutional Convention which had just closed, justice had been done to all people, including the true and noble women who have suffered and labored even as men have suffered and labored, and who in many instances have endured more than it is possible for man to suffer or conceive of.

She congratulated them upon the fact

that when the new Territory shall become the State of Utah, the women who have been disfranchised, not by the will of the men of the Territory, but by the authority of the United States Government, will be restored to their primal and just rights of equality by the sides of their husbands, sons and fathers.

At the close of Miss Anthony's remarks, which were listened to with intense attention by the vast audience, Bishop Whitney took the stand and discoursed for a short time upon woman's rights, poetry, baptism, revelation, Utah's Constitution and numerous other subjects, after which the congregation was dismissed.

who were presented to Miss Anthony and Dr. Shaw, after which Mrs. Wells, accompanied by Miss Anthony, and Mrs. Richards by Dr. Shaw, led the way to the dining room. Covers were laid for the following guests and they were seated in the order named: Miss Anthony, Mrs. Zina D. H. Young, Mesdames Sarah M. Kimball, Bathsheba W. Smith, Jane S. Richards, M. Y. Taylor, Minnie Snow, Hannah Lapish, Aurelia Rogers, Lucy Clark, M. M. Babcock, E. Stevenson, Annie Hyde, Electra Bullock, Nellie Smith, M. H. Cannon, Augusta Grant, Ruth Fox, Emmeline B. Wells, Dr. Anna Shaw, E. S. Taylor, Isabella Horne, M. B. Dougall, Dr. Ellis R. Shipp, Dr. Pratt, Mrs. McVicker, Mrs. Parsons, Georgia Young, Mrs. D. Beattie, Misses Laura Minor, Nellie Taylor, Myra Rossiter, Granger, Ella Hyde, Maud Pratt, Pearl Russell, R. B. Pratt, Luther Bundle, Laura Hyde, Edna Hyde, Donletta Smith, Joanna Melton, and Misses Ella Shipp, D. Smith, Mamie Smith, Lydia Alder.

After breakfast a reception was held in the parlors of the Templeton, at which were presented the husbands of a number of the ladies named and some of the higher officials of the Mormon Church, including President George Q. Cannon, Bishop O. F. Whitney, Angus M. Cannon, Elder C. W. Penrose and others.

AT THE TABERNACLE

At 2 o'clock in the afternoon Dr. Shaw and Miss Anthony spoke to a vast audience, estimated at 8000 persons, in the great Tabernacle. To Dr. Shaw was accorded the honor of being one of the few Gentiles who have delivered a sermon from the pulpit and the first woman who has ever preached within its precincts. The congregation were mostly members of the Mormon faith, but several hundred Gentiles crowded within to hear this most eloquent and magnetic woman speaker.

Upon the rostrum were seated, in addition to a number of the regular church authorities, several of Utah's bright and prominent women, including Mrs. Zina D. H. Young, Mrs. Emmeline B. Wells, Mrs. Sarah M. Kimball, Mrs. Bathsheba W. Smith, Mrs. Jane S. Richards, Mrs. Emily S. Richards, Mrs. Josephine B. Hardy, Mrs. Electa Bullock, Mrs. McVicker and Dr. Romania B. Pratt.

Dr. Shaw was introduced to the congregation by Angus M. Cannon, president of the stake of Zion.

The definition of "man," she claimed, should not only include women when sacrifice, labor and the hardships of life are concerned, but it should mean both man and woman in every phase of life, including its glories and powers. What is needed above all else to

character is the one who has had the right and good revealed to him by the spirit of God and is uncompromisingly obedient to that spirit. If the people of Utah will be but loyal to the principles of truth, the time will come when they will be a glory to the people of the whole world.

BELIEF IN THE FUTURE.

“Believing in humanity,” she continued, “believing in God, I look forward to the time when all over the United States all the nation shall bow to the will of the most high God, and men will show that they are trying to do the will of God by their love for each other and by their faith and hope in their fellow-men.

“When men of different religions and political beliefs bury their differences to the extent of tolerance and love to one another, then will come indeed that better day for which all good and true men and women so earnestly hope.”

MISS ANTHONY ON STATEHOOD

Susan B. Anthony followed with a few interesting remarks upon the subject of Statehood. The people of Utah, she said, are about to pass into that great and glorious boon of self-government. She congratulated them upon great and good result which was so soon to come to them. In the making of the fundamental law of Utah in the Constitutional Convention which had just closed, justice had been done to all people, including the true and noble women who have suffered and labored even as men have suffered and labored, and who in many instances have endured more than it is possible for man to suffer or conceive of.

She congratulated them upon the fact that when the now Territory shall become the State of Utah, the women who have been disfranchised, not by the will of the men of the Territory, but by the authority of the United States Government, will be restored to their primal and just rights of equality by the sides of their husbands, sons and fathers.

At the close of Miss Anthony’s remarks, which were listened to with intense attention by the vast audience, Bishop Whitney took the stand and discoursed for a short time upon woman’s rights, poetry, baptism, revelation, Utah’s Constitution and numerous other subjects, after which the congregation was dismissed.